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000049, US Land Patent, T29S, R17E, William H. Garman, Mar. 28, 1861, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE

No.

49

To all to whom these presents shall come, Greeting:

Whereas

William H Garman of San Luis Obispo County
Californiahas deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at San Francisco

whereby it appears that full payment has been made by the said

William H Garman

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of the South West quarter and the South
West quarter of the North West quarter of Section Twenty Seven
in Township twenty nine South of Range Seventeen East Mount
Diablo meridian in the district of lands subject to sale at San
Francisco California Containing Eighty Acresaccording to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said William H Garman

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
William H Garmanand to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William H Garman

and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty eighth day of March

in the year of our Lord one thousand eight hundred and

sixty one

and of the

INDEPENDENCE OF THE UNITED STATES the

eighty fifth

BY THE PRESIDENT:

Abraham Lincoln

By

J. A. B. Leonard

Secretary.



J. B. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Accession Nr: CA0010__019 Document Type: State Volume Patent State: California Issue Date: 3/28/1861 Cancelled: No

Patent Details

Patent Image

Related Documents

Printer Friendly

Names On Document

GARMAN, WILLIAM H

Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

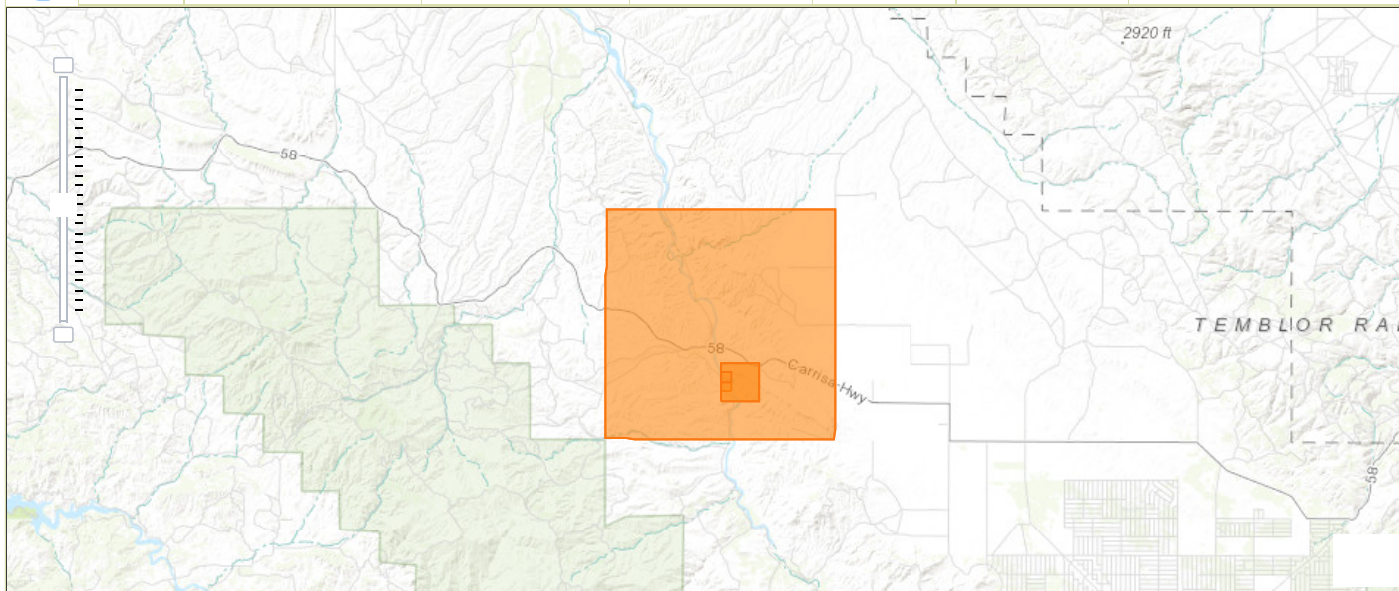
Document Nr:	49
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	80.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 017E	NW¼SW¼	27		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 017E	SW¼NW¼	27		San Luis Obispo



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